

# UNIVERSITY PARK NEWSLETTER

TOWN OF UNIVERSITY PARK, MARYLAND

NOVEMBER 2012

OFFICIAL NEWSLETTER

VOL. XXXVII, NO. 10

## FROM THE MAYOR

The fall started off with a wonderful and well attended event, the 10<sup>th</sup> Annual Chili Cook-Off. *Congratulations* to the three category champions: Monique Bourque for her “Sweet Nectar” mild chili; Paul & Jennifer Staats for their “White Bean & Apple” veggie chili; and Luke Wedge for his “Nakatomi Tower” 5-Alarm chili. And of course a *big tip of the hat* to Robert Bourque, Carol Cron and all the other UPCA volunteers who made it work. As a reminder, the University Park Civic Association will hold a very important organizational meeting on November 27 to elect a new president and set next year’s schedule of events. Please consider attending, volunteering, or serving on the board. Time and place will be announced on the Town’s website.

Recycling day on October 13 for sensitive documents

and old electronics, which has become a semi-annual event thanks to Mickey Beall, Director of Public Works, was a great success. This a great way to dispose of documents and data storage devices that contain sensitive personal data. They are also a convenient way to dispose of old and/or unserviceable electronic devices that the Town’s public works crews cannot pick up. Recycling electronic devices and old TVs is a good way to reduce pollution and recapture recyclable heavy metals.

**Leaf collection begins in November** and will continue through January. It takes anywhere from one to two weeks to circulate our leaf crews through Town depending on weather and the amount of leaves that have been stacked by the streets. The continuing schedule for leaf pickups can be found on the Town’s website on the Public Works page.

## Town Meetings & Special Dates

Town Council	November 5 & 19
Holidays	November 12, 22 & 23
Cafritz Oversight Meetings	Wednesdays, 7:30 PM

Town meetings are at 7:30 PM at Univ. Park Elem. School. Residents are encouraged to attend. Please request interpreting services 10 days in advance. Council agendas are posted at [www.upmd.org](http://www.upmd.org) and on the Town Hall bulletin board Fridays prior to meetings.

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FROM THE MAYOR CONT.

When raking your leaves to the curb, please do not rake them into the street. When it rains, leaves in the street tend to go into the storm water management systems and may clog them. It is our preference to recycle them and turn them into mulch.



**Veterans Day** this year will be celebrated with a dedication of the Veterans Memorial site here in University Park at the corner of Wells Parkway and Clagett Road. The dedication ceremony will take place on Sunday, November 11 between 2 and 3 pm. This site will celebrate the many University Park veterans who have served or are serving in the armed forces of the United States since the founding of the Town in 1936. Residents, veterans or current service members who might want to participate or provide information about the service of others, please contact Chris Garcia, President of the University Park Historical Preservation Society via email at urbanipm@gmail.com. Please use veterans in the subject line.

Every fall, I am reminded of how privileged we are to live in what can only be called an urban forest. Like all living forests maintaining ongoing succession is critical. Unfortunately, we interfere with the natural succession cycles of forests. We do not allow young trees to spontaneously



spring up and mature the way that they would in a natural setting. As a consequence, we can easily lose our canopy over time through the simple acts of weed-

ing our yard or mowing our grass. In order to maintain the urban forest that we live in, it is imperative that we consciously cultivate new growth and maintain the microenvironment that is necessary to sustain our urban forest. It is my intention to ask the UP Tree Committee and other residents to develop a reforestation and tree

maintenance plan that encompasses both the public and private spaces.

**Speed Tables/Clagett-Wells Street Work** On October 15, the Town Council voted to move forward with the installation of permanent speed tables on Sheridan, Tuckerman and Pineway. All will be black-top style in order to ensure a uniform look throughout the Town. Work should begin and be completed in November, weather and scheduling permitting. Street work on the unfinished portions of Clagett Road and Wells Parkway will be scheduled to begin in early April 2013 in order to give a newly hired traffic engineer time to conduct a study of current traffic patterns and cut-through problems in the Town in preparation for the development of the Cafritz property.

**The Cafritz Development**, for those who continue to follow this, please note that the Cafritz project was granted a 70 day extension to prepare their Preliminary Plan of Subdivision and are now tentatively scheduled to appear before the Planning Board on January 10, 2013. The UP Cafritz Oversight and Monitoring Committee will continue to meet between 7:30-9 PM every Wednesday in the multimedia room of University Park Elementary School. A number of thorny issues remain and it is critical that the Town maintain a vigilant stance toward the project and enforce the hard fought agreements and conditions that were achieved.

**The Landy Property** development team recently presented an enhanced design before the Town Council. The development, which is located at the NW corner of Belcrest and Adelphi roads is requesting a modification to their detailed site plan that would reduce their footprint by placing the proposed garage parking underground. Doing so will also allow them to increase green space and preserve more trees. At this time, the Town Council is expecting to support these changes pending comments from MNCPPC planning staff. If granted these changes, the Landy property will start construction in the spring.

*Here is hoping that all of you had a wonderful and fun Halloween and that your Thanksgiving will be relaxed and joyful. Drive safely, take care of yourselves and I will see you around town.*

*John Rogard Tabori*

## FROM THE CHIEF & CRIME REPORT

Dusk is when many automobile accidents occur and in winter the visual adjustment to nightfall comes in the late afternoon. Leaves are falling, the days are cooling, holidays are approaching and life's pace is increasing. Pedestrians, cyclists and vehicles all must make our roads and community a safe place to travel.

Vehicles can be the most dangerous part of our everyday lives. The UPPD actively enforces school bus safety violations, aggressive driving, impaired driving, stop sign and texting/cell phone driving violations and speeding. A violation caused by inattentiveness is not a valid defense—operating a motor vehicle requires your full attention at all times. The responsibility of that falls directly on the driver. Recent traffic studies on roads in UP indicate that wider roads show speed trends above the posted limit.



Make University Park's roads a part of your wind-down. Slow your pace, take a deep breath and relax a little before you pull into your driveway. Check out the great neighborhood you live in and be vigilant. Enjoy and appreciate the fact that you are almost safely home. Respect for the community includes how we use its roads.

Remember to always lock your car doors. Do not leave keys or other valuables in the vehicle. Thank you very much for your efforts. The Town of University Park is such a great place because everyone is engaged in our community. Make policing your community a regular activity and a habit. Remember: "If You See Something Say Something."

**Breaking & Entering** On Thursday September 20 between 5 and 6:45 PM in the 4400 block of Van Buren St. the homeowner had left the residence, returned a short time later and discovered property missing. It was determined that the suspect/s possibly entered the home through an unlocked rear kitchen window and stole a small carry-on suitcase and assorted jewelry. The UPPD and PGPD responded and checked the home. The scene was photographed and processed for fingerprints and the area canvassed for witnesses. No suspect/s was located. The investigation is ongoing.

**Theft from Auto** On Thursday September 27 between midnight and 8:15 AM in the 4300 block of Tuckerman St. suspect/s entered an unlocked 2009 Volkswagen Eos and stole two Apple Ipods, a laptop case and some coins. No suspect/s was located. The investigation is ongoing.

**STEP** | SMALL TOWN ENERGY PROGRAM

Small STEP. Big Impact.

The Small Town Energy Program (STEP) continues to seek homes in UP to host STEP house parties in November. As a thank you, STEP will cover the \$100 cost of the home energy evaluation for the host home. Energy Coach Suzanne Parmet will work with you to find an evening or weekend convenient to your schedule to invite between 8 and 10 neighbors and will take care of all the light refreshments and logistics.



The house parties have proven to be a great venue for people curious about STEP. Please contact Suzanne if you are interested in hosting or if you want to attend a house party to meet neighbors who are (or already have) gone through the STEP program.



each of our stars!

Please go to [www.smalltownenergy.org](http://www.smalltownenergy.org) and click on the "For Residents" tab to see summary profiles and videos of fellow UP neighbors and STEP participants Tassie, Bob, Sandy and Brandt, and Rob and Melissa. A huge thank you to

Contact Suzanne Parmet at 240-695-3991, [energy-coach@smalltownenergy.org](mailto:energy-coach@smalltownenergy.org) or visit the website at <http://www.smalltownenergy.org> to get started with STEP today.

## TOWN COUNCIL MEETING

### September 24 Council Meeting Highlights

Present were Mayor Tabori; Council Members Brosch, Gekas, Christiansen, Carey, Sorensen, Cron, Alvarez.

#### Permits

**Application to Replace Existing 6' Fence with Gate, 4408 Tuckerman Street** Motion to approve the application to replace the existing 6' fence with gate located at 4408 Tuckerman Street. Motion approved 7 to 0.

**Application to Install a Backup Generator, 4404 Underwood Street** Motion to approve the application to install a backup generator located at 4404 Underwood Street. Motion approved 7 to 0.

#### Presentations

Jim Cook, Owner and President, TruCount Data, presented a 2012 Traffic Study for Wards 2 and 6. (Editors' note: This can be found at <http://www.upmd.org/docs/11-749-1348939358.pdf>)

Jerry Pasternak, VP Pepco Region Maryland Affairs, and Nathan McElroy, Staff Forester Vegetation Management distributed materials at the tree trimming presentation.

#### Department and Council Reports

Mayor Tabori distributed a set of three options proposed for the street work on Wells Parkway to Council. CM Alvarez requested to see drawings of the plans proposed.

Traffic Engineer; the first interview will be conducted on September 26 at 7:30 PM at UPES during the Cafritz Oversight & Monitoring Committee meeting.

Town Attorney Suellen Ferguson reported on Comcast negotiations.

Director of Public Works Mickey Beall reported that Ms. Schickner, Principal of UPES, has been given verbal permission for the school to use the Town field during the school day while new playgrounds are being installed.

Chief Wynnyk reported on activity for the month of August.

#### Continuing Business

**Resolution 12-R-04** a Resolution of the Mayor and Common Council to Join the Municipal Collaboration, and to Support the Municipal Collaboration's

**FY-13 Community Legacy Application and Receipt of Financing for a Home Rehabilitation for Low/Moderate Income Homeowners Project and Designation as a Community Legacy Area.**

Suellen Ferguson, Town Attorney, will answer questions and discuss this item with Council.

**Motion to Approve Resolution 12-R-04 to Join the Municipal Collaboration, and to Approve the Designation of the Community Legacy Area, and to Approve a Municipal Collaboration Application and Receipt of Financing for a Community Legacy Home Rehabilitation for Low/Moderate Income Homeowners Project, to be Financed Either Directly by the Department of Housing and Community Development of the State of Maryland or through Other Departments or Agencies of the State of Maryland.** Motion approved 5 to 2 (Sorensen and Gekas opposed).

#### Council Discussion

##### **Proposal for a University Park Veterans Memorial**

Suellen Ferguson, Town Attorney, will discuss with Council the process and legislative requirements for the proposed Veterans Living Memorial.

The Council (a) approve designation of the site on the Wells Run side of the intersection of Wells Parkway, Clagett Road and Eversfield Street as the future location of a memorial honoring all University Park veterans of military service; (b) request the University Park Historic Preservation Association to work with other appropriate civic and veterans groups to establish a University Park observance of Veterans Day beginning in November 2012, and; (c) request from the Council Committee on Public Facilities and Services a detailed plan for design and completion of a living memorial to veterans on this site, including funding. In the event such a memorial is not completed on this site by October 1, 2015, designation of this site for such use will expire on that date.

**Motion to Approve Resolution 12-R-05, Establishing a University Park Observance of Veterans Day; Requesting the Assistance of the Historic Preservation Association, Woman's Club and Other Appropriate Civic and Veterans Groups in the Planning and Organization for the Veterans Day Observance; Approving and Selecting a Site for a Living Veterans Memorial; and Refer**

## TOWN COUNCIL MEETING

*ring the Proposal for a Veterans Memorial to the Council Committee on Public Facilities and Services for Further Recommendations as to Design, Construction and Funding.* Motion approved 7 to 0.

The meeting adjourned at 10 PM.



### October 1 Council Meeting Highlights

Present were Mayor Tabori; Council Members Brosch, Gekas, Carey, Cron, Alvarez. Excused were Council Members Christiansen and Sorensen.

#### Public Comment

Ms. Linda Verrill expressed opposition to speed humps on Pineway.

#### Permits

*Application to Grade Backyard and Construct a 10' X 24' Patio and Walkway, 6525 40th Avenue* Motion to approve the application to grade backyard and construct a 10' x 24' patio and walkway with bluestone pavers and river pavers located at 6525 40th Avenue. Motion approved 5 to 0.

#### Council Legislative Meeting Work Session

*Motion to Approve Suspending the Legislative Meeting Rules and Move into a Work Session to Discuss Street Work and Pepco's Tree Trimming Proposal for the Town.* Motion approved 5 to 0.

Mayor Tabori reported on discussions with Pepco on their tree-trimming proposal for Town trees with Michael Beall, Director of Public Works, and Council members.

#### Department and Council Reports

Mayor Tabori discussed speed humps/tables and options for street work on Well's Parkway, striping Town roads, crosswalks, curbs and stop bars. The Cafritz Oversight & Monitoring Committee will conduct interviews for Traffic Engineers. The 70 day extension requested by the Cafritz team has been granted. This will allow the Town more time to review plans.

CM Alvarez reported that a Council Committee meeting on Police, Traffic & Public Safety will be held on October 3 at 7:30 PM at UPES.

*Motion to Approve Closing the Work Session and Resume the Meeting as a Legislative Session.* Motion approved 5 to 0.

#### Continuing Business

Review the Planning Board's decision on the Maryland Book Exchange development project and update the Town's position statement. *Motion to Authorize the Mayor to Develop an Updated Letter that is Stronger and Less Subtle to be Submitted to the District Council. This Letter will be Reviewed by Council and Voted on October 15.* Motion approved 5 to 0.

A public presentation on the Landy Property Design changes will be held at the regular Council meeting on October 15. The presentation is not to exceed 20 minutes.

#### New Business

*Motion to Approve Authorizing the Mayor to Write a Letter on Behalf of the Town Strongly Opposing the Proposed District Council Bill No. CB-79-2012 and the Proposed County Council Bill No. CB-80-2012.* Motion approved 5 to 0.

*Motion to Approve Closing the Regular Session to Move into Executive Session to Discuss Personnel Matters at 9:50 PM.* Motion approved 5 to 0.

*Motion to Approve Closing the Executive Session and Reopen the Legislative Session.* Motion approved 5 to 0.

The meeting adjourned by consent at 10 PM.



### Curbside Leaf Pick Up

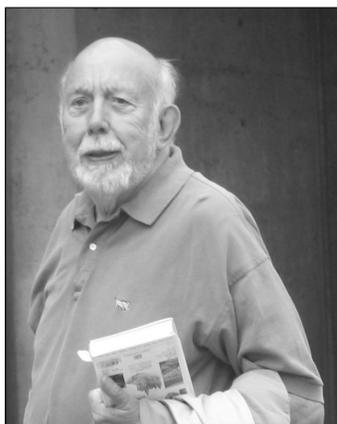
Town leaf collection is underway and will continue, weather permitting, through early January. Collections will also be done on weekends as needed. Crews will generally work counter-clockwise through town as follows: Ward 2, Ward 1, Ward 3, Ward 5, Ward 4, Ward 7 and Ward 6.

Crews cannot backtrack to collect leaves raked to the curb after they have been past your home. Residents and contractors are asked to use caution while raking and be sure there are no rocks, sticks, metal, etc. in your leaf piles. Call Town Hall with questions at 301-927-4262.



## OBITUARY

Dr. Frank B. McDonald, who lived on Woodberry St. for 26 years, died suddenly on August 31, 2012 while attending a Symposium in Ann Arbor, MI.



After earning his PhD in Physics at the University of Minnesota in 1955, Dr. McDonald worked with James van Allen in Iowa before heading to NASA

Goddard where he headed up the Energetic Particles Branch in the Space Science Division. He directed the Goddard Space Flight Center's Laboratory for High Energy Astrophysics from 1970-1982, then served as NASA Chief Scientist from 1982 to 1987. After retiring from Goddard, he spent the next 22 years at the University of Maryland's Institute of Physical Science and Technology, as a Senior Research Scientist.

Among his accomplishments (brilliant space scientist, inspired administrator, excellent chef, a kind and generous friend) were the 17 graduate students he mentored and the outstanding collaborations of a network of international scientist exploring the universe. Frank was also an outstanding husband, father, grandfather and great-grandfather, a true patriarch to his large clan, as well as a loyal friend to his admirers throughout the world.

Please join family and friends, scientific and other, at a Memorial Service at Paint Branch Unitarian Universalist Church, 3215 Powder Mill Road, Adelphi, MD. The service will begin at 11 AM on Saturday, November 17. To honor him, the family requests that contributions may be made to The Frank B. McDonald Fund to Support Space Science Graduate Studies, which will be administered by the University of Maryland, as a joint Maryland and NASA/GSFC entity.

### **Editors' Note: New, Old Newsletter Deadline**

Beginning with the December issue, we are reverting to the time-tested newsletter deadline of the first of the month prior to publication. This deadline was used by the previous editor and many contributors regularly submitted materials by this date. We hope the new deadline works for all.

## TOWN NEWS

### **UPplaygroup Post-Halloween Costume Party Friday, November 2, 10 AM**

**University Park Tot Lot**

Don't put away those Halloween costumes until you've joined your friends and neighbors for a post-Halloween playgroup for all ages! Parents and caregivers are invited to get the kiddos dressed up again to celebrate in costume. Refreshments will be provided courtesy of the University Park Civic Association. This is a free event. Find out more about the UPplaygroup at <http://groups.yahoo.com/group/UPplaygroup>.



### **UP Woman's Club Meeting to Focus on Conservation**

**Monday, November 5, 11:30 AM**

Suzanne Parmet, STEP Energy Coach will be the speaker. Ms. Parmet will update members on the achievements of the energy program to date and discuss possible future STEP efforts.

Kate Beveridge, Club Conservation Program Chair will introduce Ms. Parmet. Conservation is one of six program areas for programs and community outreach of the General Federation of Women's Clubs, an international organization of women, of which UPWC is a member.

The meeting begins with fellowship at 11:30 AM. Lunch will be served at 12 Noon and Ms. Parmet speaks at 12:30 PM. Riverdale Presbyterian Church. Guests are welcome to visit club meetings; however, they are asked to make a reservation by calling Anna-Mae Kobbe at 301-277-0414.



### Veterans Living Memorial Dedication

Sunday, November 11, 2 PM



University Park has made a commitment to develop a living memorial that will honor all town veterans of the U.S. Armed Forces. The site selected is located on the Wells Run side of the intersection of Wells Parkway, Clagett Road and Eversfield Drive. Please plan to join your neighbors for a ceremonial site dedication at that location.

The University Park Historic Preservation Association, the University Park Woman's Club and other town organizations will collaborate with the Department of Public Works, the Town Council and Mayor Tabori to make the memorial a reality before October 1, 2015. For more information, write Chris Garcia at [urbanipm@gmail.com](mailto:urbanipm@gmail.com) or Janet Young at [janetmyoung@verizon.net](mailto:janetmyoung@verizon.net).

### After 8 Book Group

Tuesday, November 20, 8-10 PM



November's selection is the novel *Labor Day* by Joyce Maynard. The After Eight Book Group meets on the third Tuesday of each month from September to June. The December selection is *44 Scotland Street* by Alexander McCall Smith. Call Laura Donnelly at 301-927-6550 for more information.

**Hyattsville Library Journey Stories Film Series, Monday, November 19, 6:30 PM** *Trail of Tears: a Cherokee Legacy* is a documentary film that explores one of the great historical tragedies of America's aboriginal people. In 1830, eager to gain access to lands inhabited by Native Americans, President Andrew Jackson enacted the Indian Removal Act which forced the Cherokee Nation to leave their homeland and relocate. Nearly a quarter of the Cherokee Nation died during the Trail of Tears, arriving in Indian Territory with few elders and even fewer children. The evening will conclude with a discussion facilitated by local filmmaker Andrew Millington. Refreshments provided.

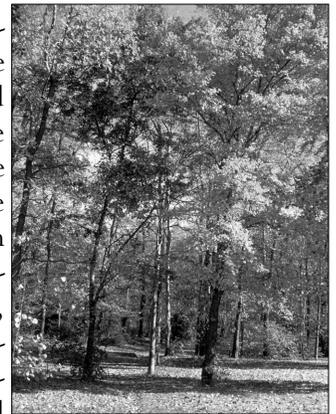
### THE PEPCO TREE REMOVAL/TRIMMING

on Route 1 has raised considerable concern about the impact that Pepco may have on our canopy. To address these issues the Town Council will conduct a walk-through on a date TBD. Please watch for an e-notice.

The Council will hold a special legislative session on November 1 to discuss a permit for Pepco's work. On November 5, the Town Council will vote on the permit. Public input is welcome at both meetings.

### University Park Shade Tree Reimbursement Program

The Shade Tree Reimbursement Program offers residents up to \$300 towards the price of purchasing and planting a tree on private property. The purpose of the program is to enhance the town's tree canopy, which provides many benefits including conserving energy, reducing air pollution, increasing property values, enhancing wildlife habitat and providing aesthetic benefits.



The Town of UP recognizes these benefits and has an ongoing tree planting and maintenance program. But the town can only manage trees on public land, such as in parks and along streets.

To increase and maintain a healthy urban tree canopy, the town needs to ensure that trees are also planted on private property. To take advantage of this program, follow these steps:

1. Plant a tree from the Approved Shade Tree List.
2. Fill out the Shade Tree Reimbursement Request form.
3. Deliver the tree receipt and the form to Mickey Beall at Town Hall or [mbeall@upmd.org](mailto:mbeall@upmd.org).

Complete guidelines, the request form and the Approved Shade Tree list are available at the Town of UP website at: [Public works/Department Info](#). This program is in effect as long as funds are available.

## COMMUNITY CALENDAR

### College Park Arts Exchange

All events are free and take place at the Old Parish House, 4711 Knox Road, College Park, unless otherwise noted. Parking passes are available. Contact [info@cpae.org](mailto:info@cpae.org) or 301-927-3013 for more information. College Park Arts Exchange is supported in part by the City of College Park.

**Joplin Celebration *Friday, November 9, 7:30 PM*** Eric Maring and friends celebrate the genius of great American piano composer, Scott Joplin.

**Community Arts Workshop: Recycled Art, *Saturday, November 10, 10 AM-4 PM*** at Davis Hall, 9217 51st Ave, College Park. To honor America Recycles Day, College Park Public Works and CPAE offer a workshop for mixed age groups to build sculpture out of reclaimed trash. Free but please RSVP!

**St. Martin's Lantern Festival With Birgit Meade *Sunday, November 11, 3:30 PM*** Birgit will lead a traditional German celebration which involves making beautiful paper lanterns and culminates in an outdoor walk at twilight. Your family will love this annual tradition! St. Andrew's Episcopal Church, 4512 College Ave, College Park.



**Raq Sharqi Dance Concert *Saturday, November 17, 7:30 PM*** Thrill to the groove of belly dance styles from around the world as local dancers and their teachers explore the music, rhythms and moves of women's amazing dance traditions. Just like Scheherazade and her night stories, these elaborate costumes and high-skill moves will fascinate and make you want more.

**Make a Wreath, *Saturday, December 1, 3-6 PM*** We will provide the basic wreath making materials. Check [www.cpae.org](http://www.cpae.org) for ideas of other things you can bring from home to make your wreath uniquely your own. \$15.00 fee. Please register ahead.

**Arts Drop-In Programs with Mr. Springer, *November 17 and 18.*** Saturday 10 AM-12 PM at College Park Community Center, Sunday 2-4 PM at Old Parish House. November's theme is Wacky Robots.

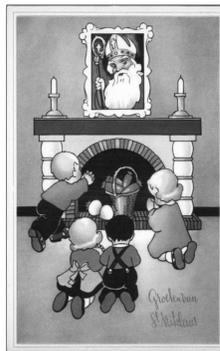
**CPAE Book Club, *Friday, November 16, 7:30 PM*** Discuss Literary nonfiction by women The November selection is *Lost Kingdom: Hawaii's Last Queen*, by Julia Flynn Siler.



# Riversdale

Events take place at Riversdale House Museum, 4811 Riverdale Road in the town of Riverdale Park, Maryland. Call 301-864-0420 or email [riversdale@pgparks.com](mailto:riversdale@pgparks.com) for more information.

**Seasonal Selections: From Garden to Table; Fall Feast, *November 11, 12-3:30 PM*** The schedule of seasonal fresh produce, and/or the traditional cycles of an early 19th century farm will inspire each month's Seasonal Selection. Learn about the process of making crusts from scratch in the early 1800s and discover some of the seasonal sweet and savory options that would have been available to Riversdale's cooks. Viewing the demonstration is free.



**Breakfast with Sint Niklaas *Saturday, December 1, 9 AM or 11 AM*** Do you know where the tradition of hanging stockings originated? Learn about this and other traditions as the Flemish forerunner of our modern Santa Claus, Sint Niklaas, makes his annual visit to Riversdale. Choose the 9 AM or 11 AM seating. Children, ages 3 to 10, will receive a gift and, along with their parents, are invited to enjoy a Belgian-inspired breakfast as Sint Niklaas makes his rounds. Registration \$10/child, \$7/adult for residents; \$12/child, \$9/adult for nonresidents. Advance reservations required by November 16. Walk-ins cannot be accommodated.



# Town of University Park, Maryland

## 2012 Information Sheet

301-927-4262 | 6724 Baltimore Avenue | [www.upmd.org](http://www.upmd.org)

### Town Hall

Office Hours	M-F 9 AM-5 PM
	301-927-4262
	301-927-2997
Fax	301-277-4548
TDD	800-735-2258
Website	<a href="http://www.upmd.org">www.upmd.org</a>
Town Field Status	301-927-4262 x 600
Town Bus Status	301-927-4262 x 601
Mayor John Rogard Tabori	<a href="mailto:mayor@upmd.org">mayor@upmd.org</a>
Town Clerk	<a href="mailto:townhall@upmd.org">townhall@upmd.org</a>
Public Works Mickey Beall	<a href="mailto:mbeall@upmd.org">mbeall@upmd.org</a>
Andrea Marcavitch	<a href="mailto:amarcavitch@upmd.org">amarcavitch@upmd.org</a>
STEP-UP Suzanne Parmet	<a href="mailto:energycoach@upmd.org">energycoach@upmd.org</a>
Chief Michael Wynnyk	<a href="mailto:upchief@upmd.org">upchief@upmd.org</a>

### Police

Emergency	911
Non-Emergency	301-333-4000
Police Dept. Direct	301-277-0050
Police Dept. Cell Phone	240-375-1077
Chief Michael Wynnyk	301-277-0051
Mayor Tabori home	301-779-6530

### Town Council

Ward	Council Member	Phone/Email
1	David C. Brosch	301-779-3168 <a href="mailto:ward1@upmd.org">ward1@upmd.org</a>
2	James Gekas	301-864-2734 <a href="mailto:ward2@upmd.org">ward2@upmd.org</a>
3	Arlene Christiansen	301-927-2394 <a href="mailto:ward3@upmd.org">ward3@upmd.org</a>
4	Lenford C. Carey	301-864-1383 <a href="mailto:ward4@upmd.org">ward4@upmd.org</a>
5	Heidi Sorensen	301-927-4977 <a href="mailto:ward5@upmd.org">ward5@upmd.org</a>
6	Michael Cron	301-277-4718 <a href="mailto:ward6@upmd.org">ward6@upmd.org</a>
7	Roy Alvarez	301-779-6746 <a href="mailto:ward7@upmd.org">ward7@upmd.org</a>

### Town Police Department

6724 Baltimore Avenue, 301-277-0050 or (cell) 240-375-1077, or call County Dispatch (301-333-4000) and request a UP officer.

**The UPPD E-List** To Join the E-List mail, email or telephone the UPPD and provide them with your name, address and phone number.

**The UP Sticker** One blue & white UP sticker per licensed car is available free at Town Hall for all UP homeowners. Display the sticker on the driver's side of your car's rear bumper or low on the rear window. Please bring a proof of residency.

**Registry of Sexual Offenders** Free Sexual Offender Notification Service, contact 866-559-6017 or [www.dpscs.state.md.us/onlineservs/sor/](http://www.dpscs.state.md.us/onlineservs/sor/).

**Permit Procedure** All UP residents planning to initiate any construction projects on their property must check with Town Hall to determine whether a Town permit is necessary. Without exception, Town building permit applications and stamped County plans must be received in the Town Hall no later than 10 days before a Council meeting. This allows time for your council member to inspect the project.

**UP Landlords** A rental license must be obtained by anyone intending to rent or lease a residence in University Park. All owners who reside in their home and rent to no more than one other person are exempt from the requirement. Rental licenses cost \$400 per year and provide a yearly inspection program for all licensed UP rental properties.

**Leash Law** All dogs and cats must be on a leash when away from their owner's property. All dog walkers must bag their pet's droppings & dispose of the bags in the pet owner's trash receptacle.

**Trash & Bulk Trash Collection** Trash is collected from your green tote each Tuesday and Friday. Place

Over

outside by 7 AM. We do not collect or dispose of construction debris. For bulk trash, visit [www.upmd.org](http://www.upmd.org) and click on *Town Info* and *Contact Us* to arrange for your Tuesday or Friday bulk pick-up. Please wait to put items at the curb until your designated day. A \$20 disposal fee is charged for each item that contains Freon: refrigerators, air conditioners, freezers, etc.

**Yard Waste** is collected each Monday. Yard waste is composted rather than taken to the landfill, so it is important to keep it free of trash, rocks and other debris. Bamboo and vines (including ivy) are considered trash. Please bag vines and include with your Tuesday/Friday trash collections. Please put yard waste out only on the evening before collection.

**Recycling** Have your blue recycling tote ready for collection each Thursday by 7 AM. Use your single stream recycling tote for collecting

- ◆ all glass (except mirrors, light bulbs, broken glass and windowpanes)
- ◆ mixed paper (telephone books, magazines, boxes, rinsed milk & juice aseptic cartons, envelopes and newspapers, etc.)
- ◆ some metal (aerosol cans, aluminum foil, aluminum and metal food & beverage containers)
- ◆ many plastics (grocery bags, bubble wrap and stretch film collected into one knotted bag; plastic glasses, food containers numbers 1-7, cups and tableware, flower pots and Rx containers)
- ◆ clothes hangers

Please rinse all containers of food & grease. Labels & tabs are okay and lids are allowed.

**Battery Recycling** Only dry cell batteries weighing less than two pounds may be recycled at the UP Town Hall. Please pad the positive end of each battery with a strip of tape.

**Trash & Recycling Totes** Please do not put out trash and recycling totes earlier than the night before your scheduled pickup days. It is each resident's responsibility to return the tote from the curb on the same day after pickup. Totes stored outside must be out of view from the street. If the most convenient place to locate your totes is a visible one, consider installing wooden surrounds, barrier walls or lattice and plants.

**UP Metro Shuttle Service** runs on the half hour each weekday morning and afternoon from numerous stops in Town to and from the PG Plaza Metro Station. There are seven morning runs from 6-9 AM and eight afternoon runs from 4:05-7:35 PM. A map showing the stops is available at the Town Hall or at [www.upmd.org](http://www.upmd.org) under Other Documents.

**UP Bus Service** Free door-to-door wheelchair accessible bus service is available for Town senior citizens and handicapped residents who would like transportation to doctors' appointments, shopping, banking, library or community center visits, club meetings or visits to a neighbor across Town. Reserve your pick-up and return times on weekdays before 1 PM. Small Town groups also may use the bus for occasional excursions. Please try to make bus reservations one week in advance so the driver's schedule may be arranged accordingly. Destinations should be within 5 miles of Town.

**Grocery Shopping Bus Trips** On the first, second, and fourth Tuesday at 10 AM the Town Bus makes a trip to the Giant grocery store on East-West Highway and Wegman's on the 2nd Tuesday each month. Senior or handicapped residents interested in this free door-to-door service must notify the Town Hall by Monday, the day before you wish to shop.

**Leaf Collection** The Town leaf vacuum is in use from November through early January. Residents should rake their leaves up to the curb line. *Do not rake leaves into the gutters or street. Please keep leaf piles free of sticks, stones and other debris.*

**Snow Removal** All residents (including renters) are requested to remove snow from their private and public front sidewalks within 24 hours after the snow has stopped.

**Tax Address** Be sure to use University Park (not Hyattsville) as your address on your Maryland income tax forms. The state only will compensate a share of state taxes for Town services if University Park is designated as your residence address.



**Please clip and save this info sheet!**



# November 2012

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				<b>1</b> Town Council Special Session	<b>2</b> UPplaygroup Costume Party, 10 AM	<b>3</b>
<b>4</b>	<b>5</b> Woman's Club 11:30 AM Town Council 7:30	<b>6</b> <b>VOTE!</b> Election Day	<b>7</b> Cafritz Oversight Committee	<b>8</b>	<b>9</b>	<b>10</b>
<b>11</b> Veterans Living Memorial Dedication, 2 PM	<b>12</b> Veterans Day Holiday	<b>13</b>	<b>14</b> Cafritz Oversight Committee	<b>15</b>	<b>16</b>	<b>17</b>
<b>18</b>	<b>19</b> Town Council 7:30	<b>20</b> After 8 Book Group, 8-10 PM	<b>21</b>	<b>22</b> Thanksgiving Holiday	<b>23</b> Holiday	<b>24</b>
<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b> Cafritz Oversight Committee	<b>29</b>	<b>30</b>	



**TOWN OF UNIVERSITY PARK**  
**6724 Baltimore Ave.**  
**University Park MD 20782**

**Presorted Standard**  
**US Postage**  
**PAID**  
**Hyattsville MD**  
**Permit No. 2776**

**TOWN DIRECTORY**

**Town Hall** 301-927-4262  
 Office Hours M-F 9 AM-5 PM 301-927-2997  
 Fax 301-277-4548  
 TDD 800-735-2258  
 Website www.upmd.org  
 Town Field Status 301-927-4262 x 600  
 Town Bus Status 301-927-4262 x 601  
 Mayor John Rogard Tabori mayor@upmd.org  
 Town Clerk townhall@upmd.org  
 Public Works Dir. Mickey Beall mbeall@upmd.org  
 Energy Coach Suzanne Parmet energycoach@upmd.org  
 Chief Michael Wynnyk upchief@upmd.org

**Police**  
 Emergency 911  
 Non-Emergency 301-333-4000  
 Police Dept. Direct 301-277-0050  
 Police Dept. Cell Phone 240-375-1077  
 Chief Michael Wynnyk 301-277-0051  
 Mayor Tabori home 301-779-6530

**Town Council**

<i>Ward</i>	<i>Council Member</i>	<i>Phone</i>
1	David C. Brosch	301-779-3168
2	James Gekas	301-864-2734
3	Arlene Christiansen	301-927-2394
4	Lenford C. Carey	301-864-1383
5	Heidi Sorensen	301-927-4977
6	Michael Cron	301-277-4718
7	Roy Alvarez	301-779-6746

**NEWSLETTER**

The newsletter deadline is first of the month prior to publication—Saturday, December 1. The *University Park Newsletter* is published monthly, except for a combined July-August issue. Newsletter submissions may be made via the correct monthly form at www.upmd.org. Questions and comments may be emailed to univparknews@gmail.com. The *Newsletter* publishes the milestones of current and former UP families (births, weddings, obituaries, graduations, awards, etc.) plus events of interest to residents. Political or commercial advertising is not accepted. Please send letters of opinion or Town suggestions to Town Hall. The *Newsletter* is online at www.upmd.org > Documents.

**Subscriptions** Former residents may subscribe for \$15/ year by contacting Town Hall. Subscribers must renew each year before the month that their subscription ends. No reminders are sent. The address label indicates your renewal date.

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