



**MEETING OF  
UNIVERSITY PARK MAYOR AND COMMON COUNCIL  
WILL BE HELD AT  
UNIVERSITY PARK ELEMENTARY SCHOOL  
4315 UNDERWOOD STREET  
7:30 p.m.  
November 21, 2016  
REGULAR SESSION**

**1. CALL TO ORDER: *Mayor Lenford Carey***

<b>Present:</b>	Thompson	<b>Absent:</b>	Thompson
	Gekas		Gekas
	Hess		Hess
	Verrill		Verrill
	Caskey		Caskey
	Cron		Cron
	Alvarez		Alvarez

**2. PLEDGE OF ALLEGIANCE**

**3. APPROVAL OF THE AGENDA**

<b>Moved by:</b>	<b>Seconded by:</b>	
<b>Yea:</b>	<b>Nay:</b>	<b>Abstain:</b>

**4. PRESENTATIONS**

- A. Steve Lamphier from the Riverdale Fire Department to discuss their role and coverage area in University Park.
- B. Dannielle Glaros to discuss Metro and Purple Line and other matters of interest in University Park.

**5. PERMITS**

**A. BUILDING PERMIT APPLICATION FOR ADDITION AND SIDE ENTRY STOOP WITH CANOPY  
(Jeremy and Donna Perkins, 4410 Beechwood Road) Ward 5**

**Motion:** To approve the request for a building permit to construct a 11.6' x 9.7' covered porch addition and to add a 3' x 5.5' canopy to the side entry stoop located on Lot 46 and Block A at 4410 Beechwood Road.

<b>Moved by:</b>	<b>Seconded by:</b>	
<b>Yea:</b>	<b>Nay:</b>	<b>Abstain:</b>

**B. BUILDING PERMIT APPLICATION TO REPLACE WALKWAY  
(Paul Yde and Sarah Elder, 6909 Forest Hill Drive) Ward 7**

**Motion:** To approve the request for a building permit to replace, partially relocate, and widen existing walkway to 5', located on Lot 12, Block 42 at 6909 Forest Hill Drive. The proposed construction includes a 45' extension adjacent to the curb, which is in the Town right-of-way. As part of the permit, the Town would grant a license for the walkway to be placed in the right of way, subject to removal by the applicants if required by the Town with notice. Issuance of permit and grant of license does not convey to applicants any fee or easement property rights to the right-of-way. Applicants are required to sign a license agreement.

**Moved by:**

**Seconded by:**

**Yea:**

**Nay:**

**Abstain:**

**6. PUBLIC COMMENT**

**7. NEW BUSINESS**

**A. RESOLUTION 16-R-09 TO SUPPORT THE PRINCE GEORGE'S COUNTY  
MUNICIPAL COLLABORATION FY 2017 MEA EMPOWER LMI COMMUNITIES  
GRANT APPLICATION AND DHCD SUSTAINABLE COMMUNITIES-COMMON  
LEGACY GRANT APPLICATION**

**Motion:** To adopt Resolution 16-R-09 to support the Prince George's County Municipal Collaboration FY 2017 MEA Empower LMI Communities Grant application and DHCD Sustainable Communities-Community Legacy Grant application.

**Moved by:**

**Seconded by:**

**Yea:**

**Nay:**

**Abstain:**

**8. APPROVAL OF MINUTES: *November 7, 2016***

**Moved by:**

**Seconded by:**

**Yea:**

**Nay:**

**Abstain:**

**9. DEPARTMENT AND COUNCIL REPORTS**

**A. MAYOR'S REPORT**

- Maryland Municipal League's Time to Talk-MD first regional forum on Tuesday, December 13 in Glenarden.
- Pathways to Opportunity: A Community Development Agreement for the Purple Line Corridor
- Bike share

**B. COUNCIL REPORTS**

**C. REPORT FROM THE TOWN ATTORNEY ~ *Suellen Ferguson***

**D. REPORT FROM THE TOWN CLERK ~ *Tracey Toscano***

**E. REPORT OF THE TOWN TREASURER ~ *Dan Baden***

**F. REPORT ON POLICE DEPARTMENT ACTIVITIES ~ *Chief Wynnyk***

**G. REPORT ON THE DEPARTMENT OF PUBLIC WORKS ~ *Michael Beall***

**10. ADJOURNMENT**

**\*\* An Executive Session may be called. \*\***