



**MEETING OF  
UNIVERSITY PARK MAYOR AND COMMON COUNCIL**

**UNIVERSITY PARK ELEMENTARY SCHOOL  
4315 UNDERWOOD STREET**

**7:30 p.m.  
October 3, 2016  
MINUTES**

**1. CALL TO ORDER: *Mayor Lenford Carey* at 7:30 p.m.**

**Present:** Mr. Thompson, Mr. Hess, Mr. Caskey, Mr. Cron, Mr. Alvarez  
**Absent:** None  
**Excused:** Mr. Gekas, Ms. Verrill

**2. PLEDGE OF ALLEGIANCE** was led by Mr. Caskey.

**3. APPROVAL OF THE AGENDA**

**Moved by:** Mr. Cron                      **Seconded by:** Mr. Hess  
**Yea:** 5    **Nay:** 0    **Abstain:** 0

**4. PERMITS**

**A. BUILDING PERMIT APPLICATION TO INSTALL A GATE  
(Sharon and Berty Roushdy of 4321 Woodberry Street) Ward 4**

**Motion:** To approve the request for a building permit to install a gate to fully enclose backyard located on Lot 6, Block 24 and Section 6-A at 4321 Woodberry Street.

**Moved by:** Mr. Alvarez                      **Seconded by:** Mr. Thompson  
**Yea:** 5    **Nay:** 0    **Abstain:** 0

**5. PUBLIC COMMENT**

- Ward 1 Councilmember Joe Thompson is hosting an Open House on Sunday, November 6. Mayor Carey will be there as well. All University Park residents are welcome to attend and discuss Town concerns.



- Mayor Carey asked that the Police, Traffic and Public Safety Committee make a recommendation to the Council on a crime deterrence strategy and an approach to community policing.
- The Council strategic planning meeting will be held at the Friends Community School beginning on November 18 from 5:00 p.m.- 9:00 p.m. and November 19 from 8:00 a.m. - 5:00 p.m.
- Two presentations are scheduled for the October 17 Council meeting: Aging in Place and Zoning Rewrite.
- Mayor Carey and the Town Attorney went to the Maryland National Capital Park and Planning to express concerns about a planning matter.
- A representative from Riverdale Park Station plans to attend the Development Overview Committee meeting on October 26 to discuss some minor amendments to Gateway Park.
- Maryland Municipal League (MML) will be asked to approve three legislative priorities at the fall conference: 1) user highway fees, 2) maintenance of State and County property within municipalities, 3) municipal relationships with utilities.

### **C. COUNCIL REPORTS**

#### **Trees, Parks and Environment Committee - Mr. Alvarez**

- The Committee will be planting around the green “University Park” signs that have recently been installed at entry points to the Town along Beechwood Road and Wells Parkway.

#### **Development Overview Committee - Mr. Hess**

- Mr. Thompson will Chair the next Development Overview Committee meeting scheduled for October 26, 2016.
- Martha Wells has created a document on the Zoning Rewrite. All comments on this information should be forwarded to Ms. Wells by October 19.

### **9. ADJOURNMENT** by consent at 8:25 p.m.