



**MEETING OF
UNIVERSITY PARK MAYOR AND COMMON COUNCIL
WILL BE HELD AT
UNIVERSITY PARK ELEMENTARY SCHOOL
4315 UNDERWOOD STREET
7:30 p.m.
October 17, 2016
REGULAR SESSION**

Revised Agenda

1. CALL TO ORDER: *Mayor Lenford Carey*

Present:	Thompson	Absent:	Thompson
	Gekas		Gekas
	Hess		Hess
	Verrill		Verrill
	Caskey		Caskey
	Cron		Cron
	Alvarez		Alvarez

2. PLEDGE OF ALLEGIANCE

3. APPROVAL OF THE AGENDA

Moved by:	Seconded by:	
Yea:	Nay:	Abstain:

4. PRESENTATIONS

A. Public Works Mechanic and Supervisor Kerry Hall is retiring after 50 years of employment with the Town.

5. PERMITS

**A. BUILDING PERMIT APPLICATION TO INSTALL A SHED
(Joseph Adler of 6701 Wells Parkway) Ward 4**

Motion: To approve the request for a building permit to install a 15'x 8' shed located on Lot 1, Block 31 and Section 7 at 6701 Wells Parkway.

Moved by:	Seconded by:	
Yea:	Nay:	Abstain:

B. BUILDING PERMIT APPLICATION TO REPLACE EXISTING DRIVEWAY AND WALKWAY

(Allendra and Rebecca Letsome of 3905 Beechwood Road) Ward 6

Motion: To approve the request for a building permit to replace existing 29'x 11' driveway and 3'x 29' walkway located on Lot 3, Block 33 and Section 7 at 3905 Beechwood Road.

Moved by:

Seconded by:

Yea:

Nay:

Abstain:

6. PRESENTATIONS-continued

B. Loretta Vitale Saks and a group of interested Town residents to discuss aging in place and to share plans on gathering information about needs of older Town residents.

C. Brittney Drakeford and Bryan Barnett-Woods from Prince George's County Planning Department of Maryland National Capital Park and Planning Commission (M-NCPPC) to discuss the Module 3 zoning ordinance and subdivision regulations rewrite.

7. PUBLIC COMMENT

8. NEW BUSINESS

A. Recognize the contribution of Kerry (Butch) Hall and the important role he has served.

Motion: To adopt Resolution 2016-R-07, proclaiming congratulations to Kerry (Butch) Hall on the occasion of his retirement and declare November 1, 2016 Kerry (Butch) Hall Day in University Park.

Moved by:

Seconded by:

Yea:

Nay:

Abstain:

9. APPROVAL OF MINUTES: October 03, 2016

Moved by:

Seconded by:

Yea:

Nay:

Abstain:

10. DEPARTMENT AND COUNCIL REPORTS

A. MAYOR'S REPORT

- Stream Committee Chair vacancy
- Ethics Commission vacancy
- Maryland Municipal League Fall Conference

B. COUNCIL REPORTS

C. REPORT FROM THE TOWN ATTORNEY ~ *Suellen Ferguson*

D. REPORT FROM THE TOWN CLERK ~ *Tracey Toscano*

E. REPORT OF THE TOWN TREASURER ~ *Dan Baden*

F. REPORT ON POLICE DEPARTMENT ACTIVITIES ~ *Chief Wynnyk*

G. REPORT ON THE DEPARTMENT OF PUBLIC WORKS ~ *Michael Beall*

11. ADJOURNMENT

**** An Executive Session may be called. ****