



**MEETING OF  
UNIVERSITY PARK MAYOR AND COMMON COUNCIL  
WILL BE HELD AT  
UNIVERSITY PARK ELEMENTARY SCHOOL  
4315 UNDERWOOD STREET  
7:30 p.m.  
October 17, 2016  
REGULAR SESSION**

**1. CALL TO ORDER: *Mayor Lenford Carey***

<b>Present:</b>	Thompson	<b>Absent:</b>	Thompson
	Gekas		Gekas
	Hess		Hess
	Verrill		Verrill
	Caskey		Caskey
	Cron		Cron
	Alvarez		Alvarez

**2. PLEDGE OF ALLEGIANCE**

**3. APPROVAL OF THE AGENDA**

<b>Moved by:</b>	<b>Seconded by:</b>	
<b>Yea:</b>	<b>Nay:</b>	<b>Abstain:</b>

**4. PERMITS**

**A. BUILDING PERMIT APPLICATION TO INSTALL A SHED  
(Joseph Adler of 6701 Wells Parkway) Ward 4**

**Motion:** To approve the request for a building permit to install a 15'x 8' shed located on Lot 1, Block 31 and Section 7 at 6701 Wells Parkway.

<b>Moved by:</b>	<b>Seconded by:</b>	
<b>Yea:</b>	<b>Nay:</b>	<b>Abstain:</b>

**B. BUILDING PERMIT APPLICATION TO REPLACE EXISTING DRIVEWAY AND  
WALKWAY  
(Allendra and Rebecca Letsome of 3905 Beechwood Road) Ward 6**

**Motion:** To approve the request for a building permit to replace existing 29'x 11' driveway and 3'x 29' walkway located on Lot 3, Block 33 and Section 7 at 3905 Beechwood Road.

**Moved by:**

**Seconded by:**

**Yea:**

**Nay:**

**Abstain:**

## **5. PRESENTATIONS**

- A. Public Works Mechanic and Supervisor Kerry Hall is retiring after 50 years of employment with the Town.
- B. Loretta Vitale Saks and a group of interested Town residents to discuss aging in place and to share plans on gathering information about needs of older Town residents.
- C. Brittney Drakeford and Bryan Barnett-Woods from Prince George's County Planning Department of Maryland National Capital Park and Planning Commission (M-NCPPC) to discuss the Module 3 zoning ordinance and subdivision regulations rewrite.

## **6. PUBLIC COMMENT**

### **7. APPROVAL OF MINUTES: *October 03, 2016***

**Moved by:**

**Seconded by:**

**Yea:**

**Nay:**

**Abstain:**

## **8. DEPARTMENT AND COUNCIL REPORTS**

### **A. MAYOR'S REPORT**

### **B. COUNCIL REPORTS**

### **C. REPORT FROM THE TOWN ATTORNEY ~ *Suellen Ferguson***

### **D. REPORT FROM THE TOWN CLERK ~ *Tracey Toscano***

### **E. REPORT OF THE TOWN TREASURER ~ *Dan Baden***

### **F. REPORT ON POLICE DEPARTMENT ACTIVITIES ~ *Chief Wynnyk***

### **G. REPORT ON THE DEPARTMENT OF PUBLIC WORKS ~ *Michael Beall***

## **9. ADJOURNMENT**

**\*\* An Executive Session may be called. \*\***