



**MEETING OF  
UNIVERSITY PARK MAYOR AND COMMON COUNCIL**

**UNIVERSITY PARK ELEMENTARY SCHOOL  
4315 UNDERWOOD STREET**

**7:30 PM  
March 16, 2015  
MINUTES**

**1. CALL TO ORDER: Mayor Lenford Carey at 7:30 p.m.**

**Present:** Mr. Thompson, Mr. Gekas, Mr. Hess, Ms. Verrill, Ms. Sorensen,  
Mr. Cron, Mr. Alvarez

**Absent:** None

**Excused:** None

**2. PLEDGE OF ALLEGIANCE** was led by Mr. Hess.

**3. APPROVAL OF THE AGENDA**

**Moved by:** Mr. Cron

**Yea:** 7

**Seconded by:** Mr. Gekas

**Nay:** 0

**Abstain:** 0

**4. PUBLIC COMMENT**

None

**5. PERMITS**

**A. APPLICATION TO CONSTRUCT A FENCE (Curtis Burrill, 4202 Clagett Road)  
Ward 5**

**Motion:** To approve the request for a Building Permit Application to construct a four (4) foot fence to enclose the back of the property on Lot 3, Block 28, Section 5 at 4202 Clagett Road.

**Moved by:** Ms. Sorensen

**Yea:** 7

**Seconded by:** Mr. Thompson

**Nay:** 0

**Abstain:** 0

**B. PERMIT REQUEST FROM THE DEPARTMENT OF ENVIRONMENT  
STORMWATER MANAGEMENT DIVISION TO INSTALL A STORM DRAIN  
PIPE IN THE PUBLIC RIGHT-OF-WAY**

**Motion:** To authorize the Mayor to approve the Special Utility Permit for the Department of Environment Stormwater Management Division to enter University Park right-of-way to install a storm drain pipe across Wells Parkway at 6905 Wells Parkway as itemized on the Permit with the conditions as proposed, subject also to change of inlet location and other changes recommended by the Town Engineer.

**Moved by:** Mr. Hess  
**Yea:** 7

**Seconded by:** Ms. Verrill  
**Nay:** 0                      **Abstain:** 0

**6. CONSENT AGENDA**

**Motion:** To approve the following consent agenda item.

**Moved by:** Mr. Alvarez  
**Yea:** 7

**Seconded by:** Mr. Cron  
**Nay:** 0                      **Abstain:** 0

**A. TO ENDORSE THE ANNUAL SPRING FEDERAL AGENCY WALK/  
RUN/ROLL ON THURSDAY MAY 7, 2015 FROM 12:00 P.M. UNTIL 1:15 P.M.  
THROUGH UNIVERSITY PARK.**

*The police department has been notified and supports this request.*

**7. CONTINUING BUSINESS**

**A. LEGISLATIVE RESOLUTION 15-O-06 (*Second Reading*)**

**Motion:** To approve the adoption of Resolution 15-O-06 to amend the FY 2015 Budget Ordinance as follows:

1. Establish a Revenue account for Sale of Asset - \$2,250
2. Establish a Revenue account for Street Repair Rebate – WSSC \$294,805
3. Increase Unreserved Fund Balance by \$297,055

**Moved by:**

**Seconded by:**

**Yea:**

**Nay:**

**Abstain:**

*Note: Postponed until April 13, 2015*

**8. NEW BUSINESS**

**A. THE HOTEL AT THE UNIVERSITY OF MARYLAND DSP-14022**

**Motion:** To authorize the Mayor and Town Attorney to write and submit a letter to the Planning Board RE: The Hotel at the University of Maryland, and for the Mayor to testify on behalf of the Town at the March 26, 2015 hearing. The letter will be circulated to the Council prior to submittal.

*The Town shall generally support the recommendations of the Park and Planning staff and alternatively the City of College Park with respect to the parking issues. The Town shall express its particular concern with respect to reduction in the number and amount of signs, the bike racks are every 30 feet on the full perimeter and on the ground floor of the parking garage and as close as possible to the entrance, and pedestrian connections.*

**Moved by:** Mr. Alvarez

**Seconded by:** Mr. Hess

**Yea:** 7

**Nay:** 0

**Abstain:** 0

**B. KIPLINGER DEVELOPMENT IN HYATTSVILLE CSP-11002, DSP-14010, DPLS-417**

**Motion:** To authorize the Mayor and Town Attorney to write and submit a letter to the Planning Board RE: The Kiplinger Development in Hyattsville and for the Mayor to testify on behalf of the Town at the March 26, 2015 hearing. The letter will be circulated to the Council prior to submittal.

*The Town shall generally support the M-NCPPC technical staff report and the position of the City of Hyattsville. The Town shall express particular concern with the lack of sufficient bike racks and support the installation of a complete street on Toledo Terrace to include bike lanes from the edge of the property to its intersection with East-West Highway.*

**Moved by:** Mr. Alvarez

**Seconded by:** Mr. Hess

**Yea:** 7

**Nay:** 0

**Abstain:** 0

**C. NATIONAL SERVICE RECOGNITION DAY PROCLAMATION**

**Motion:** To proclaim April 7, 2015, as National Service Recognition Day, and encourage residents to recognize the positive impact of national service in our Town; to thank those who serve; and to find ways to give back to their communities.

**Moved by:** Mr. Hess

**Seconded by:** Mr. Thompson

**Yea:** 7

**Nay:** 0

**Abstain:** 0

**9. APPROVAL OF MINUTES: *March 2, 2015 as modified***

**Moved by:** Mr. Cron

**Seconded by:** Mr. Alvarez

**Yea:** 6

**Nay:** 0

**Abstain:** 1 (Sorensen)

**10. DEPARTMENT AND COUNCIL REPORTS**

**A. MAYOR'S REPORT**

- The Green Eggs and Ham Breakfast at UPES was a very nice event.
- The PGCMA Meeting is scheduled for Thursday, March 19 in Landover Hills.
- The Route 1 University Communities Coalition Meeting will be rescheduled.
- The new trash packer is in service.
- The zoning rewrite update will be scheduled at a Special Session Council meeting in

April.

- A meeting is scheduled with Jerry Pasternak, Pepco Vice President, to discuss plans for vegetation management and to extend an invitation to attend a Council Meeting. Mayor Carey reported that House Bill 376, which would reinstate the Town's ability to enforce local rules re: Pepco vegetation management, has received an unfavorable report from the Economic Matters Committee.
- The Ethics Commission had an organizational meeting on Saturday, March 14 at Town Hall.
- Per Council instruction, a contract has been offered to the incumbent editors of the University Park Newsletter, beginning negotiations. As was agreed in the Charter amendment, this will come to the Council for approval.
- At the April 13 Council meeting, a presentation will be given in regards to the traffic signal installation at Van Buren Street and Baltimore Avenue. The Mayor will ask the Council to approve a permit for the signal at the April 20 Council meeting.
- Attended a briefing on March 12 at Riverdale Park on the Wells Run stormwater management. The Town consulting Engineer will evaluate the data received. A Special Session is scheduled for April 2 at 7:30 p.m. in the Cafeteria at UPES to hear the County presentation. The consulting engineer will also present and discuss the outcome of his evaluation. This meeting will be open to the public.
- The WSSC College Heights Estates project is a five-year plan and will result in roadwork on eight streets in University Park. This project is only in the design phase. Construction is not anticipated until 2018 or later. Permits will be required prior to digging.

## **B. COUNCIL REPORT**

### **Ms. Sorensen - Policy, Rules and Municipal Structure Committee**

- Ms. Sorensen and Tracey Toscano are in contact with Granicus to schedule a demonstration. Other vendors are also being explored.

## **C. REPORT FROM THE TOWN ATTORNEY ~ *Suellen Ferguson***

None

## **D. REPORT FROM THE TOWN CLERK ~ *Tracey Toscano***

- Distributed letters to the Council members for the Habitat for Humanity fundraiser.
- Reminder that the deadline to register for the MML Convention is approaching

## **E. REPORT OF THE TOWN TREASURER ~ *Dan Baden***

- February 2015 Treasurer's Report was distributed.

## **F. REPORT ON POLICE DEPARTMENT ACTIVITIES ~ *Chief Wynnyk***

February 2015 Crime Report was distributed.

- All University Park Officers re-qualified with the Maryland Police Training Commission.
- The Emergency Plan for University Park has been updated.

## **11. ADJOURNMENT** by consent at 9:22 p.m.