



**MEETING OF  
UNIVERSITY PARK MAYOR AND COMMON COUNCIL  
WILL BE HELD AT  
UNIVERSITY PARK ELEMENTARY SCHOOL  
4315 UNDERWOOD STREET**

**7:30 PM  
September 22, 2014  
REGULAR SESSION**

**\*\*\*\*\*Temporary Agenda Subject to Change\*\*\*\*\***

**Revised Agenda.**

**1. CALL TO ORDER: *Mayor Carey***

<b>Present:</b>	Thompson	<b>Absent:</b>	Thompson
	Gekas		Gekas
	Hess		Hess
	Verrill		Verrill
	Sorensen		Sorensen
	Cron		Cron
	Alvarez		Alvarez

**2. PLEDGE OF ALLEGIANCE**

**3. APPROVAL OF THE AGENDA**

<b>Moved by:</b>	<b>Seconded by:</b>
<b>Yea:</b>	<b>Nay:</b> <b>Abstain:</b>

**4. PUBLIC COMMENT**

**5. PRESENTATION**

**A. TAKE BACK OUR YARDS (TBOY) MOSQUITO PROGRAM FINAL REPORT**  
Sophie Jin, Asian Tiger Mosquito Program Coordinator

**6. PERMITS**

**A. PERMIT REQUEST TO ADD A WALKWAY (John and Janet Townshend) Ward 7**

To consider the request for a Building Permit to add a new section of walkway located at Lot 9, Block 41 at 6900 Forest Hill Drive.

<b>Moved by:</b>	<b>Seconded by:</b>
<b>Yea:</b>	<b>Nay:</b> <b>Abstain:</b>

**B. PERMIT REQUEST TO REPLACE AN EXISTING FENCE  
(Jose Lozano and Jennifer Beckman) Ward 3**

To consider the request for a Building Permit to replace an existing 4' fence along the rear of the property located on Lot 10, Block 16, Section Three at 6709 Queens Chapel Road.

**Moved by:**

**Seconded by:**

**Yea:**

**Nay:**

**Abstain:**

**C. PERMIT REQUEST TO INSTALL A CONCRETE CHANNEL DRAIN IN  
BACKYARD (Dominic and Barbara Troiano) Ward 3**

To consider the request for a Building Permit for the installation of a 12" wide x 42' long concrete channel drain in backyard made of cement and PVC pipe located on Lot 2, Block 14, Section 3 at 6602 44<sup>th</sup> Avenue.

**Moved by:**

**Seconded by:**

**Yea:**

**Nay:**

**Abstain:**

**D. PERMIT REQUEST TO REPLACE AN EXISTING SHED (Leo D'Rozario and Nilu Gomez) Ward 6**

To consider the request for a Building Permit to replace an existing 10' x 8' x 8' shed located on Lot 49, Block: 39, Section 07 at 6811 Adelphi Road.

**Moved by:**

**Seconded by:**

**Yea:**

**Nay:**

**Abstain:**

**7. CONTINUING BUSINESS**

**A. POLICE GENERAL ORDERS MANUAL (GOM)**

**The Mayor and Council will discuss the Police General Orders Manual (GOM).**

Pursuant to Section 2-205 of the Town Code, any amendments of the General Operating Rules and Regulations instituted by the Chief of Police pursuant to Section 2-207 of the Code shall be forwarded by the Chief to the Council for approval. If the Council does not take action within 30 days of receipt, the amendment is deemed approved. The Council may amend the General Operating Rules and Regulations by resolution.

To accept the Police General Orders Manual (GOM) incorporating the recommendations from the Council Committee on Police, Traffic, and Public Safety.

**Moved by:**

**Seconded by:**

**Yea:**

**Nay:**

**Abstain:**

## 8. NEW BUSINESS

### A. AUTHORIZE PURCHASE OF REFUSE PACKERS

To authorize the Town to purchase from GranTurk Equipment Company, Inc. two Kenworth Series trucks with 25 yard Leach 2RIII trash bodies at a total price not to exceed \$ 330,000.00, subject to approved financing.

**Moved by:**

**Seconded by:**

**Yea:**

**Nay:**

**Abstain:**

## 9. APPROVAL OF MINUTES: *September 8, 2014*

**Moved by:**

**Seconded by:**

**Yea:**

**Nay:**

**Abstain:**

## 10. DEPARTMENT AND COUNCIL REPORTS

### A. MAYOR'S REPORT ~ *Mayor Len Carey*

- Report on the MML Conference, September 10-13
- Sustainable Maryland Certified Community
- Call-A-Bus
- Veterans Day 2014, on Sunday, November 9.

### B. COUNCIL REPORTS

**Policy, Rules and Municipal Structure Committee ~ *Ms. Sorensen***

### C. REPORT FROM THE TOWN ATTORNEY ~ *Suellen Ferguson*

### D. REPORT FROM THE TOWN CLERK ~ *Tracey Toscano*

### E. REPORT OF THE TOWN TREASURER ~ *Dan Baden*

### F. REPORT ON POLICE DEPARTMENT ACTIVITIES ~ *Chief Wynnyk*

### G. REPORT ON THE DEPARTMENT OF PUBLIC WORKS ~ *Michael Beall*

## 11. ADJOURNMENT

**\*\* An Executive Session May Be Called \*\***