



**MEETING OF  
UNIVERSITY PARK MAYOR AND COMMON COUNCIL  
WILL BE HELD AT  
*UNIVERSITY PARK ELEMENTARY SCHOOL*  
*4315 UNDERWOOD STREET*  
7:30 PM**

**October 7, 2013  
REGULAR SESSION  
\*\*\*\*\*Temporary Agenda Subject to Change\*\*\*\*\***

**NOTICE:**

**AN EXECUTIVE SESSION WILL BE CALLED AT 6:30 P.M. TO CONSIDER THE ACQUISITION OF REAL PROPERTY FOR A PUBLIC PURPOSE AND MATTERS DIRECTLY RELATED THERETO; AND TO CONSULT WITH COUNSEL TO OBTAIN LEGAL ADVICE.**

**1. CALL TO ORDER: Mayor Tabori**

<b>Present:</b>	Brosch	<b>Absent:</b>	Brosch
	Gekas		Gekas
	Christiansen		Christiansen
	Carey		Carey
	Sorensen		Sorensen
	Cron		Cron
	Alvarez		Alvarez

**2. PLEDGE OF ALLEGIANCE**

**3. APPROVAL OF THE AGENDA**

<b>Moved by:</b>	<b>Seconded by:</b>		
<b>Yea:</b>	<b>Nay:</b>	<b>Abstain:</b>	

**4. APPROVAL OF MINUTES: *September 23, 2013***

<b>Moved by:</b>	<b>Seconded by:</b>		
<b>Yea:</b>	<b>Nay:</b>	<b>Abstain:</b>	

**5. PUBLIC COMMENT**

Connie Visnic, president of the UP Civic Association will present an update on activities and future events.

## 6. CONSENT AGENDA

**Motion:** To approve the following consent agenda item.

**Moved by:**

**Seconded by:**

**Yea:**

**Nay:**

**Abstain:**

- A. APPLICATION TO REPAIR A 6'9" X 7'6" FRONT STOOP WITH STEPS LOCATED ON LOT: 18 & PART OF LOT: 19, BLOCK: 2, SECTION: ONE, AT 4409 TUCKERMAN STREET. (Geoffrey and Denise James, 4409 Tuckerman Street) Ward 1**

## 7. DEPARTMENT AND COUNCIL REPORTS

### A. MAYOR'S REPORT ~ *Mayor John Rogard Tabori*

- Reminder, October 19 UPES Solar Panel Dedication (Step-UP)
- Trick-or-treating on Halloween will be held on the 31<sup>st</sup> from 6-9 p.m.
- *Free E-Cycling and Paper Shredding Day* will be held on Saturday, Oct 12 from 9 a.m. to 1 p.m. at the UP Elementary School bus circle.
- Letters on the Hyattsville Branch Library and the UMD Golf Course have been sent.
- The Town has received two Notices of the Final Decision of the District Council on the appeal cases for the DSP-13009 and SA-130001 on the Cafritz Property at Riverdale Park Development Plan.

### B. COUNCIL AND COMMITTEE REPORTS

## 8. CONTINUING BUSINESS

### A. REPORT ON CAFRITZ DISTRICT COUNCIL ORDERS, DSP-13009 AND SA-130001

### B. CIVIL ACTION CASE CAL 13-18722 TO APPEAL THE PLANNING BOARD DECISION ON CAFRITZ PROPERTY AT RIVERDALE PARK PPS 4-13002

**Motion:** To withdraw as a party from, Civil Action No. CAL 13-18722 filed on July 3, 2013, the legal appeal of the Planning Board Resolution on the Cafritz Preliminary Plan of Subdivision PPS 4-13002.

**Moved by:**

**Seconded by:**

**Yea:**

**Nay:**

**Abstain:**

**C. CIVIL ACTION CASE CAL 13-21085 TO APPEAL THE PLANNING BOARD  
DECISION ON CAFRITZ PROPERTY AT RIVERDALE PARK SP 13-21085**

**Motion:** To withdraw as a party from, Civil Action No. CAL 13-21085 filed on July 25, 2013, the legal appeal of the Planning Board Resolution on the Cafritz Property at Riverdale Park Town Center Development Plan Special Permit SP-130002.

**Moved by:**

**Seconded by:**

**Yea:**

**Nay:**

**Abstain:**

**D. ORDINANCE 13-O-10 TO AMEND FY-2014 BUDGET (2<sup>nd</sup> Reading)**

*\*The earliest date that this Ordinance may be considered for passage is September 23, 2013.*

*\*A super majority is required to amend the budget (5 votes).*

**Motion:** To approve the adoption to amend the FY 2014 Budget, Ordinance 13-O-10, to transfer \$57,500 from *Unreserved Funds* and add *Cafritz Legal Fees* line item to insure that funds are available and reflect the expenditure of legal fees associated with the various appeals of the Planning Board Decisions with regard to the Cafritz Property Development.

**Moved by:**

**Seconded by:**

**Yea:**

**Nay:**

**Abstain:**

**E. BUDGET AMENDMENT EMERGENCY ORDINANCE 13-O-12 (2<sup>nd</sup> Reading)**

**Motion:** To adopt an emergency ordinance to amend the FY 2014 Budget, Ordinance 13-O-4, to create a *Architecture and Related Services* line item and to transfer \$50,000.00 from *Unreserved Funds* to this line item to insure that funds are available as needed for evaluation of the Riverdale Presbyterian Church as a possible site for the Town Hall and related governmental and community services.

**Moved by:**

**Seconded by:**

**Yea:**

**Nay:**

**Abstain:**

**9. NEW BUSINESS**

**A. LITTLE FREE LIBRARY**

Recommendation approved by the Council Committee on Public Facilities and Services  
Re; the “Little Free Library.”

**Motion:** To return the proposal for a Little Free Library to the full Council with a recommendation that it be approved, and:

- That the Council designate and approve a site between the sidewalk and trees, near Queens Chapel Road and close to the Town Field and University Park Elementary School for the location of a Little Free Library on public land in University Park, such site to be specifically located by the Town, and;
- That the Council request that the University Park Civic Association pay for the creation of such a Little Free Library, and coordinate its stocking with appropriate books and continuing operation, and;
- That the Council request that the Town maintain the Little Free Library structure itself where the need for such maintenance is indicated by the University Park Civic Association, and;
- That this arrangement may be ended or altered at the convenience of the Town at any time, and;
- That this be subject to a signed agreement between the Town and the University Park Civic Association.

**Moved by:**

**Seconded by:**

**Yea:**

**Nay:**

**Abstain:**

**B. DISCUSSION ON A COUNCIL POSITION ON ZONING BILL CB-64-2013 AND SUCCESSOR BILLS**

**C. COUNCIL CONSIDERATION TO DEVELOP AN ANNUAL UNIVERSITY PARK STEP LECTURE SERIES IN COLLABORATION WITH THE UMD**

**Motion:** To move that the STEP-UP Advisory Committee research and develop a proposal for an annual University Park STEP Lecture series in collaboration with UMD and research the scope and feasibility of funding sources available.

**Moved by:**

**Seconded by:**

**Yea:**

**Nay:**

**Abstain:**

**D. GENERAL ORDER MANUAL FOR THE POLICE DEPARTMENT (GOM)**

*The introduction of the General Order Manual (GOM) is moved to the next town meeting on October 21, 2013.*

**Motion:** To approve the University Park Police Department General Order Manual pursuant to the authority of the Town of University Park Code Section 2-205.

**Moved by:**

**Seconded by:**

**Yea:**

**Nay:**

**Abstain:**

**10. ADJOURNMENT**

**\*\* An Executive Session Will Be Called \*\***