



**MEETING OF  
UNIVERSITY PARK MAYOR AND COMMON COUNCIL  
WILL BE HELD AT  
UNIVERSITY PARK ELEMENTARY SCHOOL  
4315 UNDERWOOD STREET  
7:30 PM**

**November 5, 2012  
REGULAR SESSION**

**\*\*\*\*Temporary Agenda Subject to Change\*\*\*\***

**1. CALL TO ORDER: Mayor Tabori**

<b>Present:</b>	Brosch	<b>Absent:</b>	Brosch
	Gekas		Gekas
	Christiansen		Christiansen
	Carey		Carey
	Sorensen		Sorensen
	Cron		Cron
	Alvarez		Alvarez

**2. PLEDGE OF ALLEGIANCE**

**3. APPROVAL OF THE AGENDA**

<b>Moved by:</b>	<b>Seconded by:</b>	
<b>Yea:</b>	<b>Nay:</b>	<b>Abstain:</b>

**4. APPROVAL OF MINUTES: *October 15, 2012***

<b>Moved by:</b>	<b>Seconded by:</b>	
<b>Yea:</b>	<b>Nay:</b>	<b>Abstain:</b>

**5. APPROVAL OF EXECUTIVE SESSION MINUTES: *October 15, 2012***

<b>Moved by:</b>	<b>Seconded by:</b>	
<b>Yea:</b>	<b>Nay:</b>	<b>Abstain:</b>

**6. PUBLIC COMMENT**

**7. PERMITS**

**A. APPLICATION TO REPLACE AN EXISTING SHED (Buffington & Badrak, 4109 Tennyson Road) Ward 2** *Note: old shed will be removed from the property*

**Motion:** To approve/disapprove the application to replace an existing shed located on Lot 5, Block: 18, Section 5 B at 4109 Tennyson Road.

**Moved by:**

**Seconded by:**

**Yea:**

**Nay:**

**Abstain:**

**8. DEPARTMENT AND COUNCIL REPORTS**

**A. MAYOR'S REPORT ~ *Mayor John Rogard Tabori***

1. Street paving; installation of speed humps will be complete within 6 weeks.
2. Traffic Engineer
3. Pepco

**B. REPORT ON STEP-UP GRANT ACTIVITIES ~ *Chuck Wilson***

Compost Pilot program

**C. COUNCIL REPORTS**

**9. CONTINUING BUSINESS**

**A. DISCUSSION ON THE REQUEST FROM PEPCO TO REMOVE AND TRIM TREES IN TOWN**

*Council will discuss the proposal and welcome public comments on this matter.*

**B. COUNCIL DISCUSSION TO DEVELOP A POSITION STATEMENT FOR NEW INCENTIVES TO FOSTER TRANSIT ORIENTED DEVELOPMENT (TOD) IN PRINCE GEORGE'S COUNTY.** *The Prince George's County Council, Committee on Planning Zoning & Economic Development (PZED) invites public comments on County Bills CB-79 and 80 transit oriented development. A public hearing will be held on Wednesday, Nov. 14, 2012 in Upper Marlboro.*

**10. NEW BUSINESS**

**11. ADJOURNMENT**

**\*\* An Executive Session May Be Called \*\***